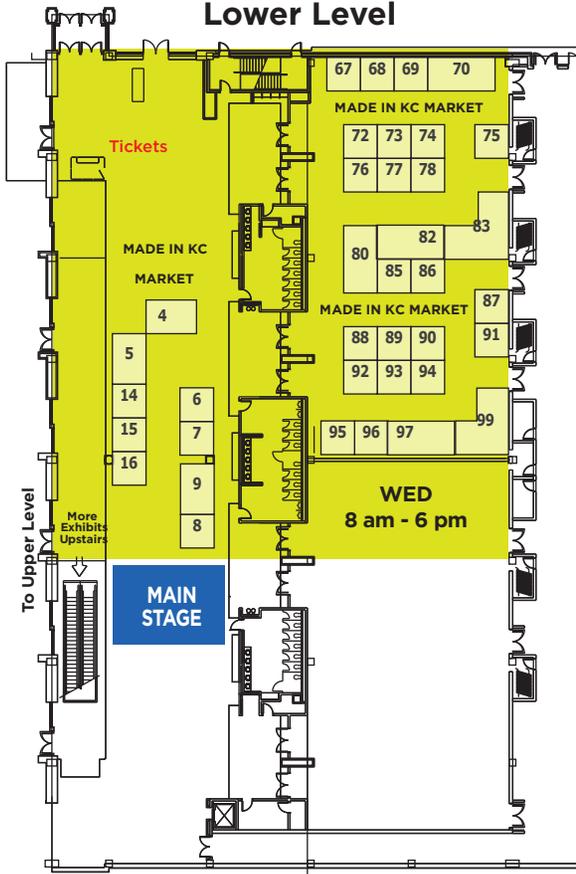


**MOVE-IN MAP**

**Lower Level**



**110TH ST & NORTH PARKING LOT**

**Upper Level**



JOHNSON COUNTY  
**HOME + GARDEN SHOW**  
 — SINCE 2002 —

**JAN. 30-FEB. 1, 2026**

Overland Park Convention Center

[JohnsonCountyHomeShow.com](http://JohnsonCountyHomeShow.com)

MARKETPLACE | EVENTS

**CIRCLE DRIVE**  
 Enter from College Blvd.

**WOODSON STREET**

Only booths located in the orange & yellow sections are carpeted. Your own flooring is optional but not required.

**COLLEGE BLVD.**