



## VENDOR KIT

July 10-12, 2026  
SAGENET CENTER  
UPPER LEVEL

We are delighted that you will be joining us for our **July 10-12, 2026**, Braum's Affair of the Heart of Tulsa show located at the SageNet Center Upper Level in Tulsa, Oklahoma. We look forward to seeing our old friends and meeting new vendors. This packet contains important information that will be helpful as you plan and prepare for this July show. *Please note that deadlines and details could change and this vendor kit & manual are updated regularly, so please keep checking our online Vendor Kit for the most recent version.*

### THIS PACKET INCLUDES THE FOLLOWING:

- Important dates and times
- Fire marshal requirements
- Food & Beverage vendor requirements
- Diagram of SageNet Center Upper Level Parking
- Midwest Decorating Co. Inc. order information, if you need pipe and drape or tables
- And much more

Our show is successful because of you and your wonderful products. As the show producers, we do everything we can to draw shoppers to the show to ensure a good weekend for you. To ensure a positive show environment for everyone, we have included show guidelines in the following pages of the Vendor Kit. ***Please read everything carefully and share with those responsible for your participation in the show.***

Please see the attached forms for additional important information. As always, you can call our office with any questions at 405.632.2652.

Thank you again for your support and we look forward to seeing you in June!

Sincerely,

Rachel Whitmire  
Tausha Gagnon  
Lindsay Zaras

## TABLE OF CONTENTS

|  |    |
|--|----|
| SHOW MANAGEMENT .....                        | 3  |
| SHOW TEAM .....                              | 3  |
| SHOW FACILITY/LOCATION.....                  | 3  |
| SHOW OFFICE .....                            | 3  |
| SOCIAL MEDIA.....                            | 3  |
| SHOW DATES & HOURS .....                     | 3  |
| PARTNER HOTEL .....                          | 3  |
| CHECK-IN & SET-UP DATES, HOURS, DETAILS..... | 4  |
| MOVE-OUT.....                                | 5  |
| VENDOR WRISTBANDS .....                      | 5  |
| VENDOR ENTRANCES DURING SHOW HOURS.....      | 5  |
| VENDOR LOUNGE .....                          | 5  |
| SALES TAX INFORMATION.....                   | 5  |
| SERVICE ANIMAL POLICY.....                   | 6  |
| BOOTH INFORMATION.....                       | 6  |
| BOOTH BACKDROP .....                         | 6  |
| TABLE SKIRTING.....                          | 6  |
| STAFFING YOUR BOOTH .....                    | 7  |
| FIRE MARSHAL REQUIREMENTS.....               | 7  |
| PARKING.....                                 | 7  |
| ELECTRICAL BOXES.....                        | 7  |
| POLITICAL POLICY.....                        | 7  |
| MISCELLANEOUS .....                          | 7  |
| WI-FI .....                                  | 8  |
| FOOD & BEVERAGE VENDORS.....                 | 8  |
| SECURITY .....                               | 9  |
| INSURANCE .....                              | 9  |
| UPCOMING SHOWS .....                         | 9  |
| SHIPPING INFORMATION.....                    | 10 |
| MAP OF TULSA VENDOR PARKING .....            | 10 |
| MIDWEST DECORATING CO. INC.....              | 11 |
| BOOTH BACKDROP AND TABLE ORDER FORM.....     | 11 |
| EXPO SQUARE WI-FI INSTRUCTIONS .....         | 15 |



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



## SHOW MANAGEMENT

The Braum's Affair of the Heart of Oklahoma City Show is produced and managed by:

### Marketplace Events

2000 Auburn Drive, Suite 200  
Beachwood, OH 44122  
[www.marketplaceevents.com](http://www.marketplaceevents.com)

## SHOW TEAM

|                 |  |  |              |
|-----------------|--|--|--------------|
| Rachel Whitmire | Assistant Show Manager                             | <a href="mailto:rachelw@mpeshows.com">rachelw@mpeshows.com</a>   | 904-594-1253 |
| Tausha Gagnon   | Exhibitor Sales Consultant, M-Z / Show Coordinator | <a href="mailto:taushag@mpeshows.com">taushag@mpeshows.com</a>   | 405-832-9088 |
| Lindsay Zaras   | Exhibitor Sales Consultant, #, A-L                 | <a href="mailto:lindsayz@mpeshows.com">lindsayz@mpeshows.com</a> | 704-969-6817 |

## SHOW FACILITY/LOCATION

### SageNet Center Upper Level

Tulsa Expo Center, 4145 E 21st St, Tulsa, OK 74114  
P: 918-376-6000  
<https://www.exposquare.com/>

## SHOW OFFICE

During move-in, show hours & move-out, Show Management will maintain an office at the SageNet Center. The office is located on the upper level in the east conference room, under column 18S. Look for the show office sign.

## SOCIAL MEDIA

Follow & tag the Braum's Affair of the Heart Shows on social media before and during the show!  
Tag us on Facebook [@AffairoftheHeartShows](https://www.facebook.com/AffairoftheHeartShows) and on Instagram [@AffairoftheHeartShows](https://www.instagram.com/AffairoftheHeartShows).

## SHOW DATES & HOURS

|          |               |                    |
|----------|---------------|--------------------|
| Friday   | July 10, 2026 | 9:00 AM – 6:00 PM  |
| Saturday | July 11, 2026 | 9:00 AM – 6:00 PM  |
| Sunday   | July 12, 2026 | 11:00 AM – 5:00 PM |

The building will be open to exhibitors one hour before and one hour after show hours.

## PARTNER HOTEL

### Hilton Garden Inn Tulsa Midtown

4518 E. Skelly Drive, Tulsa, Oklahoma 74135  
(918) 878-7777

Rate: \$120.00 (+ taxes/fees)

*Book [here](#) to secure this special rate! Available while inventory lasts. (Special rate includes breakfast.)*



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**CHECK-IN & SET-UP DATES, HOURS, DETAILS**

**Move-In and Set-Up is from 9 AM – 7 PM on Thursday, July 9, 2026.**

Vendors may check in from **9:00 AM to 7:00 PM** on **Thursday, June 11, 2026**. Your booth is forfeited if you're not checked in by 7:00 PM. Please check in at show office.

The building is open until **9:00 PM** on Thursday for set-up activities. You may **NOT** wait until Friday to set up your booth. **During booth set-up, do not remove the tape on the floor marking booth spacing.** Please be prepared with carts or other equipment as necessary for your set up.

| DAY       | DATE         | MOVE-IN DETAILS   | TIMES             |
|-----------|--------------|---|-------------------|
| Wednesday | July 8, 2026 | <b>By appointment ONLY</b><br>Over 400 sq. ft.<br>Drive-in permitted until 4:00 PM<br>All vehicles must be out of the building by 5:00 PM   | 2:00 PM – 5:00 PM |
| Thursday  | July 9, 2026 | Drive-in permitted starting at 11:00 AM.<br>All vehicles must be out of the building by 7:00 PM or when it is deemed no longer safe to drive in.<br>All vendors must check in at the show office by 7:00 PM | 9:00 AM – 9:00 PM |

For drive-in, vehicles must be unloaded and immediately removed from building. **If your vehicle and or trailer combination is too long you will not be permitted to drive-in. Large trucks, such as U-Haul, box trucks or motor homes, will not be allowed to drive in.**

**Each vehicle will be given a Drive-In Pass with the time you drive into the building.** You will have a **one hour** time limit to **unload**. We will be limiting the number of vehicles in the building because of the heat from the motors.

Drive in access will end when it is determined it's no longer safe. You will need to break down your boxes and put them in the trash or next to the trash boxes. Please refer to the map of the venue to see where vendor parking is located. **Vehicles cannot remain in the building overnight.**

No move in through glass doors, this includes hand-cary items.

**TRAILER PARKING:** If you plan to leave your trailer parked in the building for restocking during the weekend, you must obtain approval from Show Management and request a Trailer Pass from the Show Office. No trailers will be allowed to park inside the building overnight without this pass.

Please check in at the Show Office, located on the upper level in the east conference room, under column 18S.

**FOR SAFETY AND LIABILITY REASONS, NO ONE UNDER THE AGE OF 16 IS PERMITTED IN THE HALLS OR DOCK AREAS DURING MOVE-IN/OUT.**



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



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## MOVE-OUT

Dismantling your booth prior to show close at **5:01 PM on Sunday** is strictly prohibited. All materials **must be removed** from the facility by **8:00 PM on Sunday, July 12, 2026**. Your space must be clean of all debris. If any materials are left behind, your company will be subject to a removal and cleaning fee. Marketplace Events is not responsible for any materials that are left in the building.

Do not break down early as this is a serious safety issue for our shoppers and extremely discourteous to your neighboring vendors who are trying to conduct business.

**FOR SAFETY AND LIABILITY REASONS, NO ONE UNDER THE AGE OF 16 IS PERMITTED IN THE HALLS OR DOCK AREAS DURING MOVE-IN/OUT.**

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## VENDOR WRISTBANDS

Vendor wristbands can be picked up in the show office. Wristbands provide entrance to the show. You may purchase additional wristbands for \$13 each. The size of your booth determines the number of wristbands you'll receive in your packet: 10x10 & 10x20 = 2 wristbands | 10x30 = 3 wristbands | 10x40 = 4 wristbands, over 400 sq. ft. 1 wristband per 100 sq. ft.

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## VENDOR ENTRANCES DURING SHOW HOURS

During show hours, exhibitors may use the Vendor Entrance to access the exhibit hall directly, vendor wristbands must be worn to enter through this entrance which is adjacent to the VIP parking lot on the side of the building or the Main Entrance which is located through the lobby, next to the Box Office. Refer to the show floor plan. A vendor wristband will be required to enter the show floor. If you do not have a wristband, you can purchase one at the Vendor Entrance using a debit or credit card, cash will not be accepted. The main entrance is primarily for attendees and gets very crowded prior to opening each morning. You will not be allowed to bring in supplies through this entrance, including hand-carried items.

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## VENDOR LOUNGE

Visit the self-serve vendor lounge located near column 14S by the South Entrance to enjoy your break, lunch or for extended personal calls. Look for the sign. For this show, we'll offer a limited supply of complimentary water and ice in our vendor lounge.

The hours will be:

|          |               |                    |
|----------|---------------|--------------------|
| Thursday | July 9, 2026  | 12:00 PM – 7:00 PM |
| Friday   | July 10, 2026 | 8:00 AM – 5:00 PM  |
| Saturday | July 11, 2026 | 8:00 AM – 5:00 PM  |
| Sunday   | July 12, 2026 | 10:00 AM – 4:00 PM |

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## SALES TAX INFORMATION

The tax rate for the facility is **8.517%**. Please note that this rate could change and for the most accurate rate and information you should contact the [Oklahoma Tax Commission](https://tax.ok.gov) for any questions or additional details. You will receive information directly from the Oklahoma Tax Commission about how to pay your sales tax for this show. Please watch your email inbox for this and direct all questions regarding taxes and that email to Chriselle Bruner at the Oklahoma Tax Commission, (405) 522-6273 or [SpecialEvents@tax.ok.gov](mailto:SpecialEvents@tax.ok.gov).



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**SERVICE ANIMAL POLICY**

We are committed to accessibility and welcome Service Animals on our show sites, subject to the following guidelines. These guidelines are in place to ensure everyone's safety and comfort. If you have any questions about whether your animal will be permitted on-site, please email the Show Manager prior to move-in.

- 1. Eligibility.** Service Animals are generally permitted at our shows. Under the ADA regulations, a Service Animal is a dog that is individually trained to do work or perform tasks for a person with disabilities. To bring a dog on-site, the dog owner must be willing to answer the following questions:
  - a. Is the dog a service animal required because of a disability, and
  - b. What work or task has the dog been trained to perform?
- 2. Limitations.** Emotional support animals are not necessarily "Service Animals." While an animal might provide comfort and emotional support for its owner, we are unable to permit the animal on the show site if it does not meet the criteria above.
- 3. Behavior Expectations.** Individuals who use Service Animals must always retain control of their animals and should keep them on a leash or harness while on-site. If a Service Animal is required to be off-leash due to the nature of the disability, this will need to be cleared with the Show Manager. Further, Service Animals must be housebroken and are required to behave and not bark, growl, jump on, or lunge at others. MPE may take corrective action if the Service Animal is not behaving appropriately, up to and including the removal of the service animal from the show.

Thank you for helping us maintain a safe and accessible show site environment.

**BOOTH INFORMATION**

**\*\*\*TENTS/CANOPIES ARE NOT PERMITTED\*\*\***

**\*\*\*HELIUM BALLOONS ARE NOT PERMITTED\*\*\***

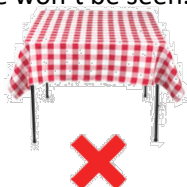
**BOOTH BACKDROP**

It is required that you have some type of backdrop and sides in your booth. Your booth will need walls to give it a finished look. You can use pipe and drape, grids, or lattice work (which have to have material behind them). Please note that if you have a corner, you will need two sides, if you do not, you will need 3 sides covered. You may use tent sides, but not the top, as no tents are permitted due to fire marshal safety rules. We prefer that you come up with some creative ideas to give your booth a finished look that matches your personal style.

If you need pipe and drape, please contact **Midwest Decorating Co., Inc.** at **918.584.0988** or visit <https://midwest-expo.com>. **Early Bird Discount** orders with payment must be received no later than: **12:00pm on Friday, June 26, 2026**. All pre-orders and pre-order payments must reach their office no later than **Friday, July 3, 2026**. Orders **AFTER** that date & time must be made in person at the Midwest Decorating Co. desk during vendor setup at show site. If you do not have a full backdrop and sides to your booth, you will receive one verbal warning. After that, you will not be allowed to vend at Braum's Affair of the Heart in the future.

**TABLE SKIRTING**

It is mandatory that all tables are properly skirted. Please make sure that your table covers reach the floor so items stored under the table won't be seen.



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**STAFFING YOUR BOOTH**

All vendors are expected to staff their booths during all published show hours. Our shoppers pay an entrance fee and expect to be able to do business with our vendors at any time during show hours. If you are in violation of this rule, your company may not be permitted to exhibit with us in the future.

Working in the aisles or distributing brochures, etc. from any other area other than your booth is prohibited. All activity must take place inside your contracted space.

We ask that all children remain in the booth with their parents. Allowing them to roam disturbs other vendors and is a safety risk.

**FIRE MARSHAL REQUIREMENTS**

All vendors must set up and stay inside their marked lines. Nothing can be outside of your booth. Management will be checking throughout the show. If you are asked to move something, please do it the first time and do not move it back once we leave. If you do not comply with the fire marshal's rules, they can either write you a citation or shut down the building. **You cannot have open flames or tent coverings over your booth.**

**PARKING**

Parking is free at Expo Square. Designated Accessible Parking cannot be altered. Parking is prohibited on grass. Expo Square maintains an RV Park. Reservations can be made by completing a reservation form available on our website at [exposquare.com/rvpark](https://exposquare.com/rvpark). All RVs and campers must check in at the RV Park Office upon arrival. Dry camping is prohibited. For additional information, please contact the RV Park Office, (918) 744-1113, ext. 2154.

**ELECTRICAL BOXES**

Some electrical boxes in each aisle will be pre-pulled prior to move in and will be marked up a wooden floor covering. **LOOK FOR THE WOODEN FLOOR COVERING ELECTRICAL BOXES & PLEASE USE THOSE BOXES TO PLUG IN YOUR POWER.** Please bring long (30ft-40ft) grounded (three prong) extension cords to reach the plugs. If you have questions regarding your electricity onsite, please visit the Show Office to inquire.

**POLITICAL POLICY**

MPE prohibits political candidates, political parties, and organizations advocating for ballot initiatives or political issues from exhibiting at US consumer home and holiday shows. MPE also prohibits the display or sale of products or services that are political or partisan in nature, or that may reasonably be understood to promote, incite, or glorify hatred, violence, or racial, sexual, or religious intolerance. MPE reserves the right to interpret and apply these standards in its sole discretion, and its determinations shall be final.

MPE shows are intended to provide welcoming, in-person commerce experiences. Our priority is to maintain respectful, safe marketplaces where attendees and exhibitors can gather to learn, shop, compare offerings, and conduct business. These standards are designed to support an inclusive and professional environment for all participants. This policy is effective January 1, 2024, for all U.S. shows.

**MISCELLANEOUS**

Here are a few miscellaneous items to remember:

- There are no tables or chairs available from Affair of the Heart to borrow or rent. If you require tables or chairs to use during the show, we highly recommend either bringing your own or renting from Midwest Decorating, our show decorator. Please refer to the Vendor Kit for Midwest's ordering form.
- No profanity of any kind on any of your products is permitted as this is a family friendly event.



# VENDOR KIT TULSA JULY 10-12, 2026



- No candy is allowed in your booth. Candy cannot be handed out from your booth or available at your register.
- Bring at least a 30ft-40ft foot grounded (three prong) extension cord.
- Bring plenty of change for the weekend. Unfortunately, Braum's Affair of the Heart will no longer be able to provide change to vendors at the upcoming shows. Please come prepared with plenty of change to start each day, as we'll no longer be able to break large bills or provide coins.

## WI-FI

Wi-Fi is available for purchase at the SageNet Center Upper Level through Expo Square. We encourage you to purchase the premium wi-fi service for your point of sale. Instructions and pricing for purchasing and connecting to premium wi-fi can be found [here](#).

## FOOD & BEVERAGE VENDORS

Deadline to book into the show for food & beverage vendors is four (4) weeks prior to the show opening, **Friday, June 12, 2026**. The health department will be doing onsite inspections on Thursday the day before show opening around 4 PM. (Date/time subject to change based on health department's request).

You will need to submit your **COI** (Certificate of Insurance, more info below), **Health Department License/Facility #** (if applicable), and the **Food Vendor Electric Needs Form** to Rachel Whitmire, Assistant Show Manager, [RachelW@mpeshows.com](mailto:RachelW@mpeshows.com) upon booking in the show. **Please see the next section on Insurance for the COI requirements.**

### SAGENET CENTER OUTSIDE FOOD & BEVERAGE POLICY

All Food & Beverage vendors are subject to the approval of the facility, SageNet Center, as well as the applicable fee schedule.

### AUTHORIZED FOOD & BEVERAGE ITEMS W/FRONT FOOTAGE FEE: FRONT FOOT FEE MINIMUM FEE

Beef Jerky\* \$12.50 \$100.00 per day

Nuts\* \$17.50 \$140.00 per day

Candy\* \$17.50 \$140.00 per day

Cookies\* \$16.50 \$132.00 per day

Pastries\* \$16.50 \$132.00 per day

Oklahoma Wine\* \$11.00 \$88.00 per day

*\* Front Footage Fee is charged at a minimum of 8'. Fees are charged for authorized food and beverage items unless item qualifies under the 16oz. FDA Guidelines below.*

### AUTHORIZED FOOD ITEMS WITHOUT FRONT FOOTAGE FEE:

Jams, preserves, honeys, salsas, dips/spices, soup/bread mixes, and 2oz. or less food sampling.

### PROHIBITED FOOD & BEVERAGE ITEMS:

Kettle corn, popcorn, health/energy drinks, bulk/bottled water, soft drinks, non-alcoholic beverages, alcoholic beverages, and wine by the glass.

### 16OZ. FDA GUIDELINES:

Commercially packaged products and bulk foods, excluding any beverages, in 16oz. non-bundled packages or greater are not restricted. Commercially packaged products are produced in a single factory sealed, unopened container processed from a manufacturer with FDA labels, including product bar code on the original packaging. All food items in non-FDA labeled packaging, or any package less than 16oz., will be subject to the qualifications and fees above.



## SECURITY

Security is provided and guards will be on duty 24 hours throughout the event. Every reasonable precaution will be taken to protect exhibitors' property, but Show Management assumes no responsibility for any losses due to fire, theft, robbery, damage, accident or other causes.

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## INSURANCE

Show Management is insured against public liability and property damage claims arising out of the conduct of the show. This insurance does not cover exhibitors' property, which is placed on display at the exhibitor's risk.

As a benefit to our vendors you can purchase insure through the company listed below, or utilize your own insurance provider.

**Show Insurance Made Easy** - A simple way to establish insurance for the show. [CLICK HERE](#)

A few things to be aware of:

- Vendors will have to pick the show from a drop-down list that includes shows other than just those run by MPE.
- Marketplace Events is not selling this insurance and doesn't profit from it in any way. This is simply a resource for those vendors who don't already have the required insurance coverage per their contracts.

The Insurance clause is #5 on the Terms and Conditions page of all booth space contracts. You may use any insurance company for insurance but it must meet the following requirements:

- Comprehensive General Liability and All Risk Property insurance
- Coverage must be from the start of move in to the end of move out
- Coverage of at least \$1,000,000 for each separate occurrence
- Name Marketplace Events LLC and the venue as additional insured
- Provide a copy of the certificate of insurance (COI) to MPE if requested

**For the COI, the certificate holder should be:**

Marketplace Events LLC  
2000 Auburn Dr, Suite 200 Beachwood, OH 44122

**And please list the following as additionally insured:**

Tulsa County Public Facilities Authority and ExpoSERVE Management Corporation

Dates for the COI must cover the move-in to move-out period.

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## UPCOMING SHOWS

- Oct. 17-19, 2026 – Oklahoma City, Oklahoma
- Nov. 20-22, 2026 – Tulsa, Oklahoma
- Feb. 26-28, 2027 – Oklahoma City, Oklahoma
- June 11-13, 2027 - Oklahoma City, Oklahoma
- July 16-18, 2027 – Tulsa, Oklahoma



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**SHIPPING INFORMATION**

If you need to ship something to the SageNet Center Upper Level, you need to have the following info. Affair of the Heart will not accept it. The only day the SageNet Center will accept freight is Friday until 4pm

SageNet Center Upper Level at Expo Square  
BRAUM'S AFFAIR OF THE HEART  
Your name, Booth number & TELEPHONE NUMBER  
4000 E 15<sup>th</sup> St.  
Tulsa, OK 74112

**MAP OF TULSA VENDOR PARKING**



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**MIDWEST DECORATING CO. INC.**

**BOOTH BACKDROP AND TABLE ORDER FORM**

Early Bird Discount ends on 6/26/2026 at noon CST and Final Pre-orders are due by 7/3/2026 at noon CST, Orders AFTER 7/3/2026 at noon CST must be made in person at the Midwest Decorating Co. desk, located outside the show office in the building, during vendor setup at show site. In person orders for drape and skirted tables made at show site will have limited color selection For questions about orders or how to order, please contact Midwest Decorating at [orders@midwest-expo.com](mailto:orders@midwest-expo.com) or (918) 584-0988.



**Drape Rental**

Please Print Clearly

**Affair of the Heart TULSA - Summer 2026** **July 10-12, 2026**

**>>> REQUIRED >>> Setup Date & Time ->** **<<<**

**WE MUST KNOW THE DATE AND APPROX. TIME OF YOUR SETUP ARRIVAL TO SCHEDULE YOUR RENTALS AND SERVICES**

Company Name..... Booth Number.....  
 Street Address..... City, State & Zip.....  
 Ordered By (print)..... Date.....  
 Signature..... Phone..... Fax.....  
 Email Address..... Cell Phone.....

Prices are for the duration of the show. All equipment is on rental basis and includes delivery to your booth and removal at the close of the show. All material will remain the property of Midwest Decorating Company and should be left safely at your booth at the close of the show. Damage to any Midwest Decorating Inc rental items will be charged to the credit card on file or invoiced directly to the address on file.

**EARLY DISCOUNT** orders with payment must be received no later than:  
**12:00 noon on Friday June 26th, 2026**

**ALL** pre-orders and pre-order payments must reach our office no later than:  
**12:00 noon on Friday July 3rd, 2026**

Orders AFTER 12:00 noon Friday July 3rd, 2026 must be made in person at the Midwest Decorating Co. desk during vendor setup at show site.

|   | DISCOUNT Rate through ....<br>Friday June 26th, 2026 | Standard Rate        |
|---|--|----------------------|
| <b>Additional Drape</b> (per linear foot - 10 foot minimum) |  |                      |
| Feet of 8 foot tall drape<br>(10 foot minimum)              | \$ 4.00 / foot .....                                 | \$ 5.00 / foot ..... |
| Feet of 3 foot tall drape<br>(10 foot minimum)              | 4.00 / foot .....                                    | 5.00 / foot .....    |

Circle your color choice (colors apply to 3' & 8' tall drape)  
 Red - Gold - Blue - Plum - Teal - Black  
 Burgundy - Silver - Hunter Green - Kelly Green - Dusty Rose

All charges MUST be prepaid and Credit Card must be on file with this order.  
 Make check payable to Midwest Decorating Company Inc.  
 Prepaid Order Must Be Received by the date listed for discount  
 Items cancelled after move-in begins will be charged 100% of original cost.

EXHIBITION SERVICE CONTRACTORS

**Sub Total** \$  
 Sales tax rate of **8.517%** will be added on "Payment Data" form

**PAYMENT: Refer to "Payment Data" form**

[www.midwest-expo.com](http://www.midwest-expo.com) email: [orders@midwest-expo.com](mailto:orders@midwest-expo.com)

**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**Furniture Rental**

Please Print Clearly

**Affair of the Heart TULSA - Summer 2026** **July 10-12, 2026**

**>>> REQUIRED >>> Setup Date & Time ->** **<<<**  
**WE MUST KNOW THE DATE AND APPROX. TIME OF YOUR SETUP ARRIVAL TO SCHEDULE YOUR RENTALS AND SERVICES**

Company Name..... Booth Number.....  
 Street Address..... City, State & Zip.....  
 Ordered By (print)..... Date.....  
 Signature..... Phone..... Cell.....  
 Email Address.....

Prices are for the duration of the show. All equipment is on rental basis and includes delivery to your booth and removal at the close of the show.  
**All material will remain the property of Midwest Decorating Company and should be left safely at your booth at the close of the show.**  
**Damage to any Midwest Decorating Inc rental items will be charged to the credit card on file or invoiced directly to the address on file.**

| Quantity   |  | DISCOUNT Rate through ..... | Standard Rate |
|--|--|-----------------------------|---------------|
|  |  | Friday June 26th, 2026      |               |
| <b>30" tall display tables</b>                                     |  |                             |               |
| ..... 4' table UNSKIRTED with white vinyl applied to top .....     |  | \$ 64.00 .....              | 84.00 .....   |
| ..... 6' table UNSKIRTED with white vinyl applied to top .....     |  | 77.00 .....                 | 96.00 .....   |
| ..... 8' table UNSKIRTED with white vinyl applied to top .....     |  | 90.00 .....                 | 109.00 .....  |
| ..... 4' table SKIRTED 3 SIDES with white vinyl applied to top ... | <b>Circle your color choice</b> (colors apply to all tables) ... | 84.00 .....                 | 99.00 .....   |
| ..... 6' table SKIRTED 3 SIDES with white vinyl applied to top ... | Red - Gold - Blue - Plum - Teal - Black ...                      | 96.00 .....                 | 118.00 .....  |
| ..... 8' table SKIRTED 3 SIDES with white vinyl applied to top ... | Burgundy - Silver - Hunter Green - Dusty Rose ...                | 105.00 .....                | 125.00 .....  |

|  |  |                |              |
|--|--|----------------|--------------|
| <b>42" tall display tables</b>                                     |  |                |              |
| ..... 4' table UNSKIRTED with white vinyl applied to top .....     |  | \$ 84.00 ..... | 104.00 ..... |
| ..... 6' table UNSKIRTED with white vinyl applied to top .....     |  | 97.00 .....    | 116.00 ..... |
| ..... 8' table UNSKIRTED with white vinyl applied to top .....     |  | 110.00 .....   | 129.00 ..... |
| ..... 4' table SKIRTED 3 SIDES with white vinyl applied to top ... | <b>Circle your color choice</b> (colors apply to all tables) ... | 104.00 .....   | 119.00 ..... |
| ..... 6' table SKIRTED 3 SIDES with white vinyl applied to top ... | Red - Gold - Blue - Plum - Teal - Black ...                      | 116.00 .....   | 138.00 ..... |
| ..... 8' table SKIRTED 3 SIDES with white vinyl applied to top ... | Burgundy - Silver - Hunter Green - Dusty Rose ...                | 125.00 .....   | 145.00 ..... |

| <b>Additional Rental Items</b>  |  |                |             |
|---|--|----------------|-------------|
| ..... Your table skirted on 3 sides plus white vinyl on top (requires stapling to your table) ..... |  | \$ 64.00 ..... | 76.00 ..... |
| ..... Your table skirted on 3 sides (requires stapling to your table) .....                         |  | 51.00 .....    | 64.00 ..... |
| ..... Standard chair .....  |  | 33.00 .....    | 39.00 ..... |
| ..... Bar stool .....   |  | 71.00 .....    | 99.00 ..... |
| ..... Waste basket .....  |  | 17.00 .....    | 24.00 ..... |
| ..... Sign easel .....  |  | 37.00 .....    | 48.00 ..... |
| ..... Bistro table .....  |  | 75.00 .....    | 99.00 ..... |

| <b>Carpet</b>   |  |                 |              |
|---|--|-----------------|--------------|
| ..... 10 foot X 10 foot .....   | <b>Circle your color choice</b> (colors apply to all carpet) | \$ 125.00 ..... | 200.00 ..... |
| ..... 10 foot X 20 foot .....   | Red - Blue - Black   | 225.00 .....    | 350.00 ..... |
| ..... 10 foot X 30 foot .....   | Custom colors available for BULK pre-orders only             | 325.00 .....    | 500.00 ..... |
| ..... BULK carpet - per sq. yard ( _____ ft. X _____ ft. Divided by 9 = _____ sq. yds ) ..... |  | 11.00 .....     | 14.00 .....  |
| ..... Carpet PAD - per sq. yard ( _____ ft. X _____ ft. Divided by 9 = _____ sq. yds ) .....  |  | 7.00 .....      | 10.00 .....  |
| ..... Visqueen - per sq. yard ( _____ ft. X _____ ft. Divided by 9 = _____ sq. yds ) .....    |  | 5.00 .....      | 6.00 .....   |

**All charges MUST be prepaid and Credit Card must be on file with this order.**  
 Make check payable to Midwest Decorating Company Inc.  
 Prepaid Order **Must Be Received** by the date listed for discount.  
 Items cancelled after move-in begins will be charged 100% of original cost.

**Sub Total** \$ \_\_\_\_\_  
**Sales tax rate of 8.517% will be added on "Payment Data" form**

EXHIBITION SERVICE CONTRACTORS

**PAYMENT: Refer to "Payment Data" form**

www.midwest-expo.com

email: orders@midwest-expo.com



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**

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**Midwest**  
Decorating Co. Inc.

1510 S Memorial Dr, TULSA, OK 74112-7039  
918.584-0988 Fax 918.585-9157

**Custom Graphics & Displays**

**Affair of the Heart TULSA - Summer 2026**

**July 10-12, 2026**

These custom display graphics are available for purchase through our sister company **Crain Displays & Exhibits** - [www.craindisplays.com](http://www.craindisplays.com).  
Please contact us at **918-585-9797** or [sales@craindisplays.com](mailto:sales@craindisplays.com) to purchase or for more detailed information. Sales tax will apply.



**HOPUP**

8' Hopup ..... \$ 1,025.00  
10' Hopup ..... \$ 1,250.00

*Includes frame, dye-sub fabric graphic and carry bag.*



**TABLE THROWS**

6' Dye-sub tablethrow ..... \$ 210.00  
6' Stretch tablethrow ..... \$ 415.00

*Other sizes and styles available.*



**Zoom Flex Feather/Flag Signs**

Small (~8-1/2ft tall on stand) ... \$150.00 - \$300.00

*Price varies with style*

*Includes basic "X" stand - other bases optional.*



**VINYL BANNERS**

Per square foot w/ grommets ..... \$ 3.50

Per square foot w/ pipe pockets ..... \$ 3.50 + (.25/linear ft of pocket)



**Zoom Economy Popup Tent Canopy**

5ft Tent Canopy ..... \$ 675.00  
10ft Tent Canopy ..... \$ 1,250.00

*Includes frame, top cover with printed graphic and rolling carry bag.*

*Other configurations available.*



**RETRACTABLE BANNER STANDS**

Mosquito Lite 800 ..... \$ 125.00

*90 day warranty, anti-curl vinyl graphic and carry bag.*

Orient 800 ..... \$ 310.00

*Lifetime warranty, polypropylene graphic and carry bag.*

Minimum production time for Hopup, Feather Flags and Tent Canopies is **two weeks**.

Minimum production time for Table Throws, Vinyl Banners and Retractable Banner Stands is **one week**.

**Production time begins upon payment and receipt of print-ready art.**

Graphic design service is available at the rate of \$70.00/hr.



**VENDOR KIT  
TULSA  
JULY 10-12, 2026**



**Payment Data**

*Please Print Clearly*

**Affair of the Heart TULSA - Summer 2026**      **July 10-12, 2026**

**>>> REQUIRED >>> Setup Date & Time ->**      **<<<<**  
**WE MUST KNOW THE DATE AND APPROX. TIME OF YOUR SETUP ARRIVAL TO SCHEDULE YOUR RENTALS AND SERVICES**

Company Name..... Booth Number.....  
 Street Address..... City, State & Zip.....  
 Ordered By (print)..... Date.....  
 Signature..... Phone..... Cell.....  
 Email Address (required for secure billing) .....

Prices are for the duration of the show. All equipment is on rental basis and includes delivery to your booth and removal at the close of the show.  
**All material will remain the property of Midwest Decorating Company** and should be left safely at your booth at the close of the show.  
**Damage to any Midwest Decorating Inc rental items will be charged to the credit card on file or invoiced directly to the address on file**

**PAYMENT BY CHECK**

Fill in necessary forms and make check payable to order of:  
 Midwest Decorating Company, Inc.  
 Then mail signed forms and check to:  
 Midwest Decorating Co., Inc.  
 1510 South Memorial  
 Tulsa, OK 74112

**PAYMENT BY CREDIT CARD**

**MAIL IN:**  
 Fill in necessary forms including PAYMENT DATA FORM then mail to above address. We'll send an email invoice through INTUIT with a secure payment link.

**EMAIL:**  
 Step1: Fill in necessary forms including PAYMENT DATA FORM then scan / take photos of all filled pages and email to: orders@midwest-expo.com  
 Step2: We'll send an email invoice through INTUIT with a secure payment link.

| RENTAL SERVICES          |                        | \$ Amount |
|--------------------------|------------------------|-----------|
| Drape Rental             | <i>(add tax below)</i> |           |
| Furniture Rental         | <i>(add tax below)</i> |           |
| RENTAL SERVICES SUBTOTAL |                        | \$        |
| Sales Tax                | <b>8.517%</b>          | \$        |
| RENTAL SERVICES TOTAL    |                        | \$        |

**WE MUST RECEIVE READABLE IMAGES OF YOUR SIGNED FORMS AS VERIFICATION BEFORE YOUR ORDER CAN BE PROCESSED.**

www.midwest-expo.com

email: orders@midwest-expo.com



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JULY 10-12, 2026

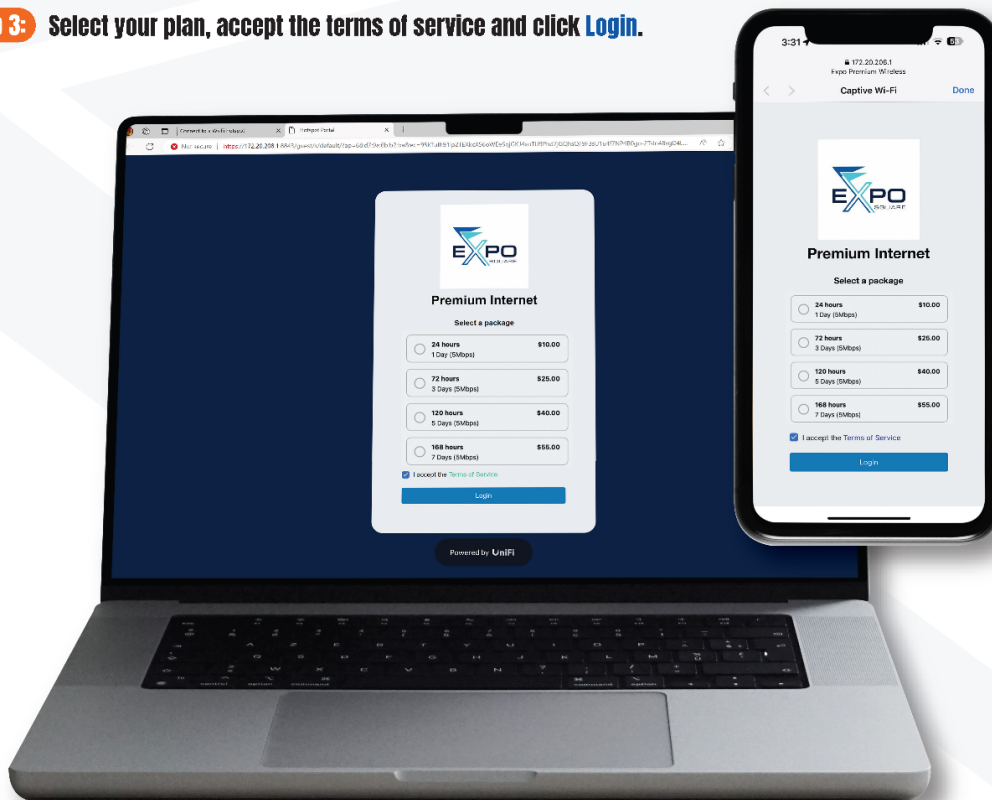


## EXPO SQUARE WI-FI INSTRUCTIONS



### WiFi Instructions

- Step 1:** In your wireless networks select **"Expo Premium Wireless"** and select connect:  
PC - This is usually located in the lower right corner of computer.  
MAC - Use **"Finder"** and select network.  
Cell Phone - Select Wi-Fi under settings.
- Step 2:** Open your browser and follow instructions on the **"Splash Page"** to access the internet.  
**NOTE:** if page is blank, type in any address and you will be prompted with the **"Splash Page"** prior to registration.
- Step 3:** Select your plan, accept the terms of service and click **Login**.



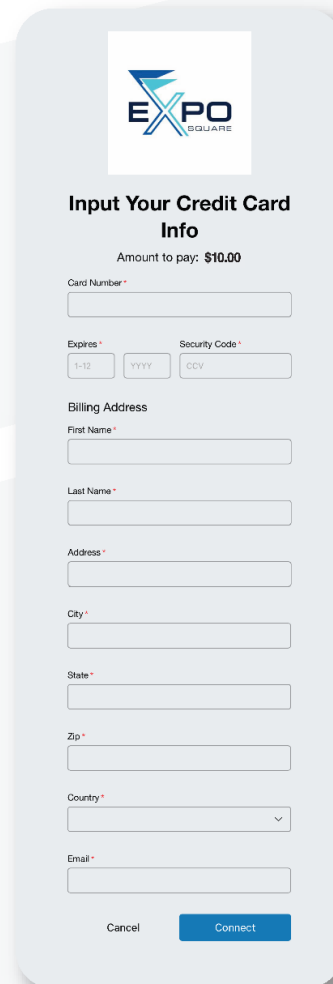
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## WiFi Instructions *(CONTINUED)*

- Step 4:** Enter your credit card and personal information.
- Step 5:** Click the **Connect** button - you will be automatically redirected and are now connected to Expo Square Premium Wireless.



The screenshot shows a mobile payment interface for Expo Square. At the top is the Expo Square logo. Below it is the heading "Input Your Credit Card Info" and the amount "Amount to pay: \$10.00". The form includes fields for "Card Number", "Expires" (with sub-fields for 1-12 and YYYY), "Security Code" (with a sub-field for CCV), "Billing Address" (with sub-fields for First Name, Last Name, Address, City, State, Zip, and Country), and "Email". At the bottom are "Cancel" and "Connect" buttons.

### Wireless Price Plans

|   |         |
|---|---------|
| Wireless Price Plans (5 mb/sec, one (1) device, daily)              | \$10.00 |
| Wireless Price Plans (5 mb/sec, one (1) device, per three (3) days) | \$25.00 |
| Wireless Price Plans (5 mb/sec, one (1) device, per five (5) days)  | \$40.00 |
| Wireless Price Plans (5 mb/sec, one (1) device, per seven (7) days) | \$55.00 |

For Support Please Email: [exploit@exposquare.com](mailto:exploit@exposquare.com) or Call: 918-744-1113 x2000

